

Daniel 9

King James Version (KJV)

(This chapter is also back to Hebrew, as are all follow on chapters)

9 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (Darius= the maintainer) (Chaldeans - Iraq today) (Persians & Medes – Iran & Iraq today)

²In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. Jeremiah-25:11-14 (Foretold all of this – those who abuse God’s children will all drink of the cup of the wrath of God) (Future – the king of Babylon is a type for antichrist in the end times)

³And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: (Daniel is praying for the people; asking for insight and direction from God)

⁴And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; (dreadful = awesome – better translation) (That’s a condition. Don’t expect God’s blessings if you don’t love Him and keep His commandments)

⁵We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: (This is what cost the Israelites their country. They did all this to themselves)

⁶Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. (They preferred idolatry and perversion over the Word of God)

⁷O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. (After this captivity, the people of the House of Israel travelled over the Caucasus

Mountains. They became known as Caucasians and settled Europe and later, America)

⁸O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. (Today, most of these people don't even know that they are descendants of the 12 tribes of Israel. They think that they are gentiles)

⁹To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; (They would be forgiven if they sincerely repent)

¹⁰Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. (Most Christians today have no idea what the Bible says. They sit in church pews on Sunday and listen to some preacher's sermon; instead of reading the Word of God, chapter by chapter, verse by verse)

¹¹Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

¹²And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. (Jerusalem is our barometer for the end times. We will recognize the signs of the times by what happens in Jerusalem. In the end days, antichrist will set his throne on the temple mount and deceive the whole world)

¹³As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. Deuteronomy-28:15-20

(So how do we save ourselves from this prophecy? – LEARN and DO the Word of God. It's all written down for us in the Bible. Sitting in some church and Sunday morning and listening to a sermon written by some preacher won't do it)

¹⁴Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice. (People bring these curses down upon

themselves. God only allows it to happen. HE is trying to wake people up, so that they might repent, stop their evil, and become blessed again in God's grace)

¹⁵ And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. (God gave the Israelites a beautiful and fruitful nation. HE defended them from all of their enemies. Instead of keeping their covenant, they rebelled and did worse than the heathen tribes around them. It cost them their country and their blessings)

(The US and Canada are repeating the sins of Israel. It is already costing us our prosperity and it will cost us our country in the end)

¹⁶ O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. (Even today, Jerusalem continues to be a place of violence and bloodshed with little to no chance of seeing peace. The parable of the fig tree states that the Jews and the Kenites will return to Jerusalem. They did that in 1948. Mix that in with the muslims who tolerate no one else, and you have a recipe for disaster)

¹⁷ Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

¹⁸ O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. (This is unmerited favor from God – to those who try to live by His Laws. None of us are perfect. God wants us to do our best, and repent when we fail)

¹⁹ O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. (Christians, today)

²⁰ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (Mount Zion)

²¹ Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (Gabriel= Man of God)

²² And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (God sent Gabriel)

²³ At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. (God is explaining the prophecy through Gabriel)

²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Many scholars believe this → Seventy weeks, the time in years → 69 Wks – 483 years later <69 x 7>, from the time of Daniel until the coming of Christ as Messiah. Then comes a gap period. This is the time between the First and the coming of antichrist <over 2000 years>. Then comes the 70th Wk <7 days = 7 years>. This is the time Satan is here as antichrist. That week ends with the return of Christ as King of kings. The holy city is Jerusalem)

(Jesus reduced that last 7 year period to 5 months) Matthew-24:22-24

(The gap period (between the 69th and 70th week) spans the time between the First Advent and the Second Advent. When Jesus was in the temple, He read the first part of a verse in Isaiah. He then stopped and sat down. This was the First Advent. The second part of that verse from Isaiah, which He didn't read, is when He will return as King of kings, Lord of lords. That will be the Second Advent)

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (This foretells of Jesus Christ as Messiah. 69 weeks from the re-building of Jerusalem to the arrival of Messiah.) (See Appendix 91 of companion Bible)

²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. (prince- lower case - this is Satan as antichrist) (The flood is a flood of lies and deception that comes out of his mouth) see Revelation-12:15

²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. (desolate = desolator – better translation) (one week- the time Satan is here as antichrist. In the 70th week of the prophecy, the one world system takes over and fails half way through the week. Satan arrives half way and saves the one world system for the remainder of the week. At the end of that week, Jesus returns as Lord of lords, King of kings)

Mark-13:14-26 (Jesus shortened the time from 7 years <here> to 5 months <Revelation-9 season of the locust – May through September> for antichrist's reign on Earth)